**Word Template for Bullet Points & Tables Sections to copy and paste**

It is recommended to prepare your bullet points sections and if required the table sections in a word document and copy and paste to the on-line application form. Below is a template for your convenience.

**NB. Please note this is not the full application form. It only contains tables and bullet point sections of the form for your convenience to enable the preparation of your application for copying & pasting certain elements of the application form**

|  |  |
| --- | --- |
| **Name** |  |
| **Qualifications** |  |
| **Email** |  |
| **Faculty** |  |
| **School** |  |

**Curriculum Vitae**

**Q0.1 Degree level qualifications (highest first)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Year of Award**  | **Award** | **Period of Study** | **Awarding Institute** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |

**Q0.2.1 In the exceptional case of no Ph.D./Professional Doctorate, provide a detailed justification why at this stage of your career a Ph.D/Professional Doctorate has not been completed and outline a plan for completion of same.**

|  |  |
| --- | --- |
| Details of the exception |  |
| Plans for completion |  |

**Q0.3 Employment history, most recent first**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Start Date Month/Year** | **End Date Month/Year** | **Organisation** | **Position** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

**Q0.4 Periods of Parental/Maternity/Certified Illness/... Leave in the past 10 years and other documented periods of special work circumstances short of leave (most recent first)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Start Date Month/Year** | **Duration (Months)** | **Nature of Leave etc** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

**Q0.5 Periods of sabbatical leave in past 10 years (for an intensive programme of research and/or study, in order to complete a research project or in order to initiate new research or to experience practice elsewhere in education, research, industry or teaching).**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Start Date Month/Year** | **Duration (Months)** | **Nature of Leave etc** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

**Highlights of Application**

**Q0.6 Highlights of Application

Succinctly state the highlights of your case for promotion, most significant first. Use bullet points to best highlight your application.**
(Max. characters 5,150)

* Place bullet points here and copy & paste to the on-line application form.
*

**DOMAIN 1: Teaching & Learning**

**Teaching Productivity**

**Q1.1.1 State each module you have taught in the past 5 years (includes current academic year). Module credits = total credits for module.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Module Code (CRN)** | **Title** | **NFQ Level** | **Module Credits** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |

**State here any significant overlap of content (50%+) in the above modules.**

|  |
| --- |
|  |

**Q1.1.2 For each of the past 5 years state modules taught (up to 6).  Group related modules (50%+) into one entry.  Your credits allows for % taught by you.  Year 0 denotes this academic year, year -1 denotes preceding academic year, etc here and throughout.

Year 0**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Module Code or Codes (CRN)** | **% Taught by you** | **Your Contact Hours** | **Your Credits (i)** | **Approx. Students (ii)** | **Student Credits (i) x (ii)** |
| Year 0 |  |  |  |  |  |  |
| Year 0 |  |  |  |  |  |  |
| Year 0 |  |  |  |  |  |  |
| Year 0 |  |  |  |  |  |  |
| Year 0 |  |  |  |  |  |  |
| Year 0 |  |  |  |  |  |  |
| Year 0 |  |  |  |  |  |  |
| Year 0 |  |  |  |  |  |  |
| **Total Student** **Credits for Year 0**  | N/A | N/A | N/A | N/A | N/A | Enter Total Here |

**Year -1**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Module Code or Codes (CRN)** | **% Taught by you** | **Your Contact Hours** | **Your Credits (i)** | **Approx. Students (ii)** | **Student Credits (i) x (ii)** |
| Year -1 |  |  |  |  |  |  |
| Year -1 |  |  |  |  |  |  |
| Year -1 |  |  |  |  |  |  |
| Year -1 |  |  |  |  |  |  |
| Year -1 |  |  |  |  |  |  |
| Year -1 |  |  |  |  |  |  |
| Year -1 |  |  |  |  |  |  |
| Year -1 |  |  |  |  |  |  |
| **Total Student Credits for Year -1**  | N/A | N/A | N/A | N/A | N/A | Enter Total Here |

**Year -2**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Module Code or Codes (CRN)** | **% Taught by you** | **Your Contact Hours** | **Your Credits (i)** | **Approx. Students (ii)** | **Student Credits (i) x (ii)** |
| Year -2 |  |  |  |  |  |  |
| Year -2 |  |  |  |  |  |  |
| Year -2 |  |  |  |  |  |  |
| Year -2 |  |  |  |  |  |  |
| Year -2 |  |  |  |  |  |  |
| Year -2 |  |  |  |  |  |  |
| Year -2 |  |  |  |  |  |  |
| Year -2 |  |  |  |  |  |  |
| **Total Student Credits for Year -2**  | N/A | N/A | N/A | N/A | N/A | Enter Total Here |

**Year -3**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Module Code or Codes (CRN)** | **% Taught by you** | **Your Contact Hours** | **Your Credits (i)** | **Approx. Students (ii)** | **Student Credits (i) x (ii)** |
| Year -3 |  |  |  |  |  |  |
| Year -3 |  |  |  |  |  |  |
| Year -3 |  |  |  |  |  |  |
| Year -3 |  |  |  |  |  |  |
| Year -3 |  |  |  |  |  |  |
| Year -3 |  |  |  |  |  |  |
| Year -3 |  |  |  |  |  |  |
| Year -3 |  |  |  |  |  |  |
| **Total Student Credits for Year -3**  | N/A | N/A | N/A | N/A | N/A | Enter Total Here |

**Year -4**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Module Code or Codes (CRN)** | **% Taught by you** | **Your Contact Hours** | **Your Credits (i)** | **Approx. Students (ii)** | **Student Credits (i) x (ii)** |
| Year -4 |  |  |  |  |  |  |
| Year -4 |  |  |  |  |  |  |
| Year -4 |  |  |  |  |  |  |
| Year -4 |  |  |  |  |  |  |
| Year -4 |  |  |  |  |  |  |
| Year -4 |  |  |  |  |  |  |
| Year -4 |  |  |  |  |  |  |
| Year -4 |  |  |  |  |  |  |
| **Total Student Credits for Year -4**  | N/A | N/A | N/A | N/A | N/A | Enter Total Here |

**Q1.1.3 Any additional modules in the last 5 years to which you have made significant contributions.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Code** | **Years** | **Contribution** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |

**Q1.1.4 Number of projects, etc. for which you are solely or primarily responsible. If you were part of a supervisory team, divide by number of supervisors to obtain your contribution. “Projects” refers to solo/team student projects worth 15 credits or more.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **3rd Year Projects** | **4th Year Projects** | **Taught PG (Cert, Dip, Masters) Projects** | **Other DCU Based Projects** |
| Year 0 |  |  |  |  |
| Year -1 |  |  |  |  |
| Year -2 |  |  |  |  |
| Year -3 |  |  |  |  |
| Year -4 |  |  |  |  |
| **Total** |  |  |  |  |

**Note - Supervision of dissertations on a taught programme should be included in Section Q1.1.4**

**Q1.1.5 Number of INTRA students for which you are solely or primarily responsible. If you were part of a supervisory team, divide by number of supervisors to obtain your contribution.**

|  |  |
| --- | --- |
|  | **Intra Placements** |
| Year 0 |  |
| Year -1 |  |
| Year -2 |  |
| Year -3 |  |
| Year -4 |  |
| **Total** |  |

**Q1.1.6 Number of students on professional placement for which you are solely or primarily responsible. If you were part of a supervisory team, divide by number of supervisors to obtain your contribution.**

|  |  |
| --- | --- |
|  | **Professional Placements** |
| Year 0 |  |
| Year -1 |  |
| Year -2 |  |
| Year -3 |  |
| Year -4 |  |
| **Total** |  |

**Q1.2 Teaching Quality**

**Q1.2.1 Give the web link, if any, to the supporting web page for up to 3 modules you teach or recently taught. Provide a guest username/password if needed .**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Module Code (CRN)** | **Web Link** | **Guest Username/Password (if Needed)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

**Q1.2.2 For the modules in Q1.2.1 (previous question), list any mechanisms used to monitor their quality.**

|  |  |  |
| --- | --- | --- |
|  | **Module Code (CRN)** | **Evaluation** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**Q 1.2.3 Give bullet points listing objective evidence of teaching quality.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q1.3 Innovation / Creativity in Teaching**

**Q 1.3.1 Give bullet points highlighting innovative techniques used in delivering modules, including assessing, motivating, and giving feedback to students.**
(Max. characters 5,150)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q1.3.2 Give bullet points briefly describing modules whose design you contributed to creatively.  Indicate what modules they replaced, if any.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q1.4 Knowledge Transfer / Dissemination in Teaching**

**Q1.4 Give bullet points highlighting examples of knowledge transfer in teaching; see instructions for prompts.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q1.5 National and International Recognition of Teaching
Q1.5 Give bullet points demonstrating any peer or community recognition of teaching and learning.**
(Max. characters 5,150)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q1.6 Leadership and Responsibility in Teaching
Q1.6 Give bullet points showing exercise of leadership and responsibility in teaching and learning.**
(Max. characters 5,150)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q1.7 Capacity Development & Mentorship in Teaching
Q1.7 Give bullet points showing any contributions to capacity development & mentorship in teaching and learning.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q1.8 Social & Economic Impact & Enterprise Awareness in Teaching
Q1.8 Give bullet points showing contributions with a social or economic impact, or that demonstrate any enterprise awareness in teaching and learning.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.

**DOMAIN 2: Research and Scholarship**

**Q2.1 Research Quality & Productivity: Publications**

**Q2.1.1 Refereed research papers and book chapters. Under each heading, insert total number on the left side & number for which you are the sole/lead/corresponding/... author on the right ie. 03/02 (See below for format instructions)**

Click [example of format instructions](https://dcusurveys.qualtrics.com/CP/File.php?F=F_0wa5Mb1seyxzyMm)to view how the data should be entered in the table.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Refereed Journal Papers** | **Book Chapters** | **Total** |
| Year of Publication 0 |  |  |  |
| Year of Publication -1 |  |  |  |
| Year of Publication -2 |  |  |  |
| Year of Publication -3 |  |  |  |
| Year of Publication -4 |  |  |  |
| Year of Publication -5 |  |  |  |
| Year of Publication -6 |  |  |  |
| Year of Publication -7 |  |  |  |
| Year of Publication -8 |  |  |  |
| Year of Publication -9 |  |  |  |
| **Total** |  |  |  |

**Q2.1.2 Refereed conference contributions. Under each heading, insert total number on the left side & number for which you are the sole/lead/corresponding/... author on the right ie. 03/02 (See below for format instructions)

Click**[**example of format instructions**](https://dcusurveys.qualtrics.com/CP/File.php?F=F_0wa5Mb1seyxzyMm)**to view how the data should be entered in the table.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Published Papers and Refereed Proceedings** | **Written Papers with Refereed Abstract** | **Oral Presentations with Refereed Abstract** | **Poster Presentations with Refereed Abstract** | **Total** |
| Year of Publication 0 |  |  |  |  |  |
| Year of Publication -1 |  |  |  |  |  |
| Year of Publication -2 |  |  |  |  |  |
| Year of Publication -3 |  |  |  |  |  |
| Year of Publication -4 |  |  |  |  |  |
| Year of Publication -5 |  |  |  |  |  |
| Year of Publication -6 |  |  |  |  |  |
| Year of Publication -7 |  |  |  |  |  |
| Year of Publication -8 |  |  |  |  |  |
| Year of Publication -9 |  |  |  |  |  |
| **Total** |  |  |  |  |  |

**Q2.1.3 Research oriented books. Under each heading show both total numbers & numbers for which you are the sole/primary author/editor, ie. 03/02 (See below for format instructions)

Click**[**example of format instructions**](https://dcusurveys.qualtrics.com/CP/File.php?F=F_0wa5Mb1seyxzyMm)**to view how the data should be entered in the table.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Books Authored** | **Books Edited** | **Editor of Conference Proceedings** | **Total** |
| Year of publication, 0 ... -2 |  |  |  |  |
| -3 ... -5 |  |  |  |  |
| -6 ... -9 |  |  |  |  |
| **Total** |  |  |  |  |

**Q2.1.4 Other significant publications with a research content. Under each heading show total numbers & numbers for which you are the sole/primary author, as above**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Research Reports** | **Training Manuals** | **Evaluation etc Instruments** | **Innovative Software** | **Other (Explain Below)** |
| Year of Publication 0 |  |  |  |  |  |
| Year of Publication -1 |  |  |  |  |  |
| Year of Publication -2 |  |  |  |  |  |
| Year of Publication -3 |  |  |  |  |  |
| Year of Publication -4 |  |  |  |  |  |
| Year of Publication -5 |  |  |  |  |  |
| Year of Publication -6 |  |  |  |  |  |
| Year of Publication -7 |  |  |  |  |  |
| Year of Publication -8 |  |  |  |  |  |
| Year of Publication -9 |  |  |  |  |  |
| **Total** |  |  |  |  |  |

**Q2.1.5 Performances, film, broadcasts, creative media, other creative outputs**

|  |  |  |
| --- | --- | --- |
|  | **State Number & Type For Each Year** | **Total** |
| Year 0 |  |  |
| Year -1 |  |  |
| Year -2 |  |  |
| Year -3 |  |  |
| Year -4 |  |  |
| Year -5 |  |  |
| Year -6 |  |  |
| Year -7 |  |  |
| Year -8 |  |  |
| Year -9 |  |  |
| **Total** | N/A | Enter Total Here |

**Q2.1.6 Patents**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Year** | **Patents Applications** | **Patents Granted** | **Invention Disclosures** | **Total** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
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| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| **Total** | N/A |  |  |  |  |

**Q2.2 Research Quality & Productivity: Students**

**Q2.2.1 Graduated Ph.D / Professional Doctorate or Research Masters students for which you were the sole/principal supervisor (S), or equal joint supervisor (EJ), most recent first**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Year Graduated** | **S/EJ** | **Name** | **Degree** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |

**Q2.2.2 Current research students for which you are the sole or principal supervisor. Do not write in cells marked 'N/A' shown below.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Full-Time Doctoral** | **Part-Time Doctoral** | **Full-Time Masters** | **Part-Time Masters** |
| No. of Students in Year 1 |  |  |  |  |
| No. of Students in Year 2 |  |  |  |  |
| No. of Students in Year 3 |  |  | N/A | N/A |
| No. of Students in Year 4 |  |  | N/A | N/A |
| No. of Students in Year 5 | N/A |  | N/A | N/A |
| No. of Students in Year 6 | N/A |  | N/A | N/A |
| **Total** |  |  |  |  |

**Q2.2.3 Long-term research students (not included above) solely supervised by you**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **PhD Submitted** | **PhD to Submit** | **Masters Submitted** | **Masters to Submit** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**Q2.2.4 Current research students for which you are the equal joint supervisor**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Full-Time Doctoral** | **Part-Time Doctoral** | **Full-Time Masters** | **Part-Time Masters** |
| No. of Students in Year 1 |  |  |  |  |
| No. of Students in Year 2 |  |  |  |  |
| No. of Students in Year 3 |  |  | N/A | N/A |
| No. of Students in Year 4 |  |  | N/A | N/A |
| No. of Students in Year 5 | N/A |  | N/A | N/A |
| No. of Students in Year 6 | N/A |  | N/A | N/A |
| **Total** |  |  |  |  |

**Q2.2.5 Long-term research students (not included above) jointly supervised by you**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **PhD Submitted** | **PhD to Submit** | **Masters Submitted** | **Masters to Submit** |
| 1 |  |  |  |  |

**Q2.3 Research Quality & Productivity: Funding**

**Q2.3.1 External research funding (i.e. other than from university) where you are the sole principal investigator, most recent first**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Short Project Title** | **Source & Grant Ref. No.**  | **Period** | **€** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| **Total** | N/A | N/A | N/A | Enter Total Here |

**Associate short titles with full project titles here**

|  |
| --- |
|  |

**Q2.3.2 External research funding where you are a co-investigator, most recent first**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Short Project Title** | **Source & Grant Ref. No.** | **Period** | **To University €** | **% To You** | **To You €** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| **Total** | N/A | N/A | N/A | N/A | N/A | Enter Total Here |

**Associate short titles with full project titles here**

|  |
| --- |
|  |

**Q2.3.3 Internal research funding, most recent first**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Purpose** | **Funding Source** | **Period**  | **€** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| **Total** | N/A | N/A | N/A | Enter Total Here |

**Q2.3.4 Funding awards to research students, visiting researchers, etc where the application was actively promoted by you, and which included your name as sole supervisor/host. Exclude awards listed elsewhere.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Person & Purpose** | **Source** | **Period**  | **€** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
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| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| **Total** | N/A | N/A | N/A | Enter Total Here |

**Q2.3.5 Total research funding (sum of totals in Q2.3.1 to Q2.3.4) Euro total**

|  |
| --- |
| **€** |

**Q2.3.6 Research Funding applications in past 3 years (up to deadline for this application) where result is pending (p) or was unsuccessful (u).**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Date Month/Year** | **Short Project Title** | **Source** | **Principal Investigator? Y/N** | **Result (p/u)** | **Value to You €** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |

**Associate short titles with full project titles here**

|  |
| --- |
|  |

**Q2.4 Research Quality & Productivity: Collaborations**

**Q2.4 List significant research collaborations in academia and industry, most recent first. Include dates, names of principal collaborators (not all names needed), affiliations (school/unit if DCU), and a brief description.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q2.5 Research Quality & Productivity: Impact**

**Q2.5.1.1 Choose 5 outputs for review.  If multiply authored, state the principal author and your contribution. Provide any independent evidence of quality and impact. Briefly explain your choices.**Web Links should be provided in Q2.5.1.2

(Max. characters 5,150)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q2.5.1.2 Supply web links (with username/password if needed) or hard copy in the case of a book.**

|  |  |
| --- | --- |
|  | **Web Link (Username / Password if needed) (Omit if books)** |
| Output 1 |  |
| Output 2 |  |
| Output 3 |  |
| Output 4 |  |
| Output 5 |  |

**Q2.5.2 List awards for research excellence, including awards to research students under your supervision. Do not overlap with 2.8.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Award** | **Year** | **Details** |
| 1 |  |  |  |
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| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |

**Q2.6 Innovation/Creativity in Research**

 **Q2.6 Give bullet points highlighting innovation and creativity in your research. (See instructions for prompts)**
(Max. characters 5,150)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q2.7 Knowledge Transfer/Dissemination in Research**

 **Q2.7 Give bullet points highlighting examples of knowledge transfer/dissemination of research & scholarship. Most significant first. See instructions for prompts.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q2.8 National and International Recognition of Research

Q2.8 Give bullet points showing any peer or community recognition for your research, other than in Q2.5.2.  See instructions for prompts.  Most significant first.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q2.9 Leadership and Responsibility in Research**

 **Q2.9 Give bullet points showing exercise of leadership and responsibility in research, not listed elsewhere. Most significant first.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q2.10 Capacity Development and Mentorship

Q2.10 Give bullet points showing any contributions to capacity development & mentorship in research. See instructions for prompts. Most significant first.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q2.11 Social or Economic Impact or Enterprise Awareness in Research

Q2.11 Give bullet points showing research-oriented contributions with a social or economic impact, or that demonstrate enterprise awareness. See instructions for prompts. Most significant first.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**DOMAIN 3: Service and Contribution to University & Society**

**Q3.1 Leadership and responsibility in the University and Society

Q3.1 Give bullet points showing exercise of leadership and responsibility in the service of the university, your discipline, and society at large. See instructions for prompts. Most significant first.**
(Max. characters 5,150)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q3.2 Capacity Development & Mentorship in University & Society
Q3.2 Give bullet points showing contributions to capacity development and mentorship. See instructions for prompts. Most significant first.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Q3.3 Social or economic Impact or Enterprise Awareness in University & Society

Q3.3 Give bullet points showing contributions in the service of the university and society that have a social or economic impact, or that demonstrate enterprise awareness. See instructions for prompts. Most significant first.**
(Max. characters 3,250)

* Place bullet points here and copy & paste to the on-line application form.
*

**Appendix 1**

**Publications

Please update your publications in Research Engine.

When you have updated your publications list, ensure that you have chosen "Show All" in the "Publications" tab in the "Publish" section, and have updated the list to be in reverse chronological order, and publish your profile to the web.

Provide the link to the publications tab in your full DCU profile below.**

|  |  |
| --- | --- |
| **Link to Publications Tab (Full DCU Profile)** |  |

Referees

Appendix 2

**Head of School Information

Nominate the current or preceding Head of School who will be asked to provide a reference; the preceding head can only be nominated if they left office no more than six months before the closing date of this promotion application process.**

|  |  |
| --- | --- |
| **Name of Head of School** |  |
| **Current / Preceding?**  |  |

**Appendix 3**

**External Referee**

Please list one person (external to DCU) from whom the University may request a reference; the referee should be an eminent academic or professional expert in the applicant's field who should to be able to comment in detail on your career.

The University will assume permission to contact the referee.

|  |  |
| --- | --- |
| Name |  |
| Position |  |
| Institution |  |
| Postal Address |  |
| E-mail |  |
| Telephone |  |